

**COUNCILLORS ARE HEREBY SUMMONED TO ATTEND A MEETING OF
THE PLANNING COMMITTEE**

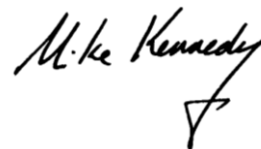
to be held on

TUESDAY 10 DECEMBER 2013

AT 6.45PM

in

**THE COUNCIL CHAMBER, TOWN HALL
HENLEY ON THAMES**



Mr M W Kennedy
Town Clerk
4 December 2013

MEMBERSHIP: Chairman, Councillor D Hinke
Vice Chairman, Deputy Mayor Councillor M Akehurst (ex-officio)
Councillor D Clenshaw
Councillor Miss S Evans
Councillor Miss L Hillier
Councillor Mrs E Hodgkin
Councillor Ms L Meachin
Councillor D Silvester
Mayor, Councillor S Gawrysiak (ex-officio)

Members are reminded to sign the attendance book

AGENDA

1. APOLOGIES FOR ABSENCE

TO RECEIVE Apologies for absence from Councillor's M Akehurst, Miss L Meachin and S Gawrysiak.

2. DECLARATIONS OF INTEREST

Members are hereby reminded that, under the provisions of sections 26-34 and Schedule 4 of the Localism Act 2011, a member with a disclosable pecuniary interest of which they are aware in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent. A member with a disclosable pecuniary interest in any matter must withdraw from the room or chamber where a meeting is being held whenever it becomes apparent that the matter is being considered at that meeting, unless he/she has obtained a dispensation from the council; and not seek improperly to influence a decision about that matter

3. PUBLIC PARTICIPATION

TO RECEIVE questions or statements from members of the Public. The following rules shall apply:

- You may ask questions or make a statement on any item included on the agenda. The session, which is also open to Councillors who may have a personal and prejudicial interest on any item included on the agenda, will last for a period of up to 10 minutes (but capable of being extended at the Chairman's discretion).
- Questions from the town's residents will take priority, followed by property owners, businesses and then non-residents.
- All speeches shall last for no more than 2 to 3 minutes.
- If there are no statements or questions, or if all statements have been made or questions asked before the period of time allotted, the meeting will start to consider the remainder of its business. No further public questions or statements will be entertained at that meeting.
- If an answer to a question cannot be given at the meeting the Chairman may, at his/her discretion, arrange for a written answer to be given.
- The Chairman of the meeting will have complete discretion as to the order in which questions are taken and statements made. Supplementary questions may be asked at the Chairman's discretion.
- The Chairman of the meeting may rule that any public remarks are not appropriate and will not be accepted; for example if they are defamatory, frivolous or offensive. In such an instance the Chairman may disallow a question or statement or cut short a statement or discussion, or disqualify any member of the public from continuing to speak.
- Questions which require the disclosure of exempt or confidential information will not be answered.
- The Chairman of the meeting's interpretation of this procedure shall not be questioned and his/her ruling on any questions relating to this procedure shall be final.

4. **MINUTES** (Previously circulated)
TO APPROVE the Minutes of the Meeting of the Planning Committee held on 19 November 2013.
5. **LAFRAGE AGGREGATES SAND AND GRAVEL EXTRACTION AT SONNING EYE**
TO NOTE the decision by Oxfordshire County Council to agree for additional gravel extraction at Lafarge Aggregates, Sonning Eye, Berkshire.
6. **PLANS (amended)**
P13/S3344/A **Fat Face Ltd, 30 Bell Street** (Other – North Ward – JB, EH)
 1 x fascia sign, 1 x projecting sign, 1 painted sign to side elevation (as amended by agent's email and plan received 8th November 2013).
 For: Fat Face Ltd
HTC Observation 19.11.13 Recommend Approval. The Committee commended Fat Face for its sympathetic application in a Conservation Area.
7. **PLANS (new)**
P13/S3388/HH **15 Manor Road** (Other – South Ward – JW, WH)
 Erection of single storey side and rear extension.
 For: Mrs S Bevan
- P13/S3406/HH** **39 The Close** (Other – South Ward – JW, WH)
 Installation of rooflights to front and rear roof slopes, replacement of garage door with fully glazed sliding doors and erection of front porch.
 For: Mr R Crook
- P13/S3421/HH** **146 Reading Road** (Other – South Ward – JW, WH)
 Erection of single storey rear extension incorporating rooflight.
 For: Mr & Mrs P Joao
- P13/S3434/HH** **66 Vicarage Road** (Other – South Ward – JW, WH)
 Proposed single and two storey extensions, comprising entrance porch and cloakroom, enlarged kitchen, dining room, dormer window and new bathrooms. (Amendment to approved application P12/S2195/FUL)
 For: Mr B Thomas

- P13/S3436/HH** **Dell Quay, Elizabeth Road** (Other – North Ward – JB, EH)
Erection of single storey front and side extensions.
For: Mr & Mrs D Herbert
- P13/S3442/HH** **50 Friday Street** (Other – North Ward –JB, EH)
Insertion of window into north-east elevation.
For: Mr & Mrs S Fuller
- P13/S3473/FUL** **1 Rotherfield Road** (Minor–South Ward – JW, WH)
Erection of a two-storey 4-bedroom detached dwelling with internal garage.
For: Mr & Mrs C Rose
- P13/S3493/HH** **3 Clisby Villas, Fairmile** (Other – North Ward – JB, EH)
Erection of single storey rear extension.
For: Mr L Wilkie
- P13/S3512/FUL** **Phyllis Court Club, Phyllis Court Drive** (Major – North Ward – JB, EH)
Erection of a health club (D2 use) with ancillary uses including new tennis courts, access, car parking, landscaping, engineering, infrastructure and other works.
For: Phyllis Court Club
- P13/S3514/LB** **West Street** (Other – North Ward – JB, EH)
Relay existing grade II listed blocks on north footway. Remove nine bollards and install grade II listed blocks on south footway.
For: Mr R Green on behalf of Oxfordshire County Council Highways & Transport Department
- P13/S3515/LB** **West Street** (Other – North Ward – JB, EH)
Relay existing grade II listed blocks on 50mm of sharp sand on north footway. Remove nine bollards and replace with grade II listed blocks on south footway.
For: Mr R Green on behalf of Oxfordshire County Council Highways & Transport Department
- P13/S3536/HH** **15 St Marks Road** (Other - South Ward – JW, WH)
Proposed repair, restore, and replant the front garden.
For: Mr S Calcott
- P13/S3562/HH** **31 Kings Road** (Other – North Ward – JB, EH)
Single storey rear extension and loft conversion.
For: Mr J Wood

- P13/S3565/HH** **2 Gillotts Close** (Other – South Ward – JW, WH)
Single storey rear extension.
For: Mr & Mrs Grubb
- P13/S3589/MPO** **Land at Noble Road/Lawson Road** (Other – South
Ward – JW, WH)
Modification of planning obligation under Section 106
agreement 98S17.
For: The Guinness Partnership Ltd
- P13/S3599/HH** **19 York Road** (Other – North Ward – JB, WH)
Single storey extension to rear elevation, alterations
to roof of single storey section of original building.
New dormer window and rooflights to main roof on
rear elevation.
For: Mr K Bentley & Miss C Dowse
- P13/S3635/HH** **74 Reading Road** (Other – South Ward – JW, WH)
Demolition of front of existing garage. Erection of
first floor extension.
For: Mr & Mrs R Appleyard
- P13/S3666/HH** **29 Adam Court** (Other – North Ward – JB, EH)
Single storey conservatory to the rear, following
demolition of existing conservatory (20m3).
- P13/S3679/PDO** **2a Friday Street** (Other – North Ward – JB, EH)
Change of use from Office (B1a) to dwelling (C3)
For: Mrs T Crocker
- P13/S3709/PDH** **88 Vicarage Road** (Other – South Ward – JW, WH)
Proposed conservatory to the rear.
For: Mr I Petrie

8. OBJECTIONS / CALL IN APPLICATIONS

TO DECIDE which Councillor is to speak at District Council in the event of an objection.

9. PUBLICATION OF THE CHILTERN'S AONB MANAGEMENT PLAN 2014 – 19 STRATEGIC ENVIRONMENTAL ASSESSMENT ENVIRONMENTAL REPORT DRAFT FOR CONSULTATION.

TO NOTE the attached letter from the Chilterns Conservation Board. Comments to be made via email to: office@chilternsaonb.org by 10 January 2014.